

Phil 221: Modern European Philosophy

Spring 2007 Syllabus

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Office: Olmstead Hall 342
Hours: 11:00-11:50/1:00-1:50 MWF
Class Time: MWF 12:00-12:50
Room: KC 125

Course Description

This course will examine the period of philosophy from the 16th through the 18th centuries. Particularly, it will examine the thought of [Thomas Hobbes](#) (1588-1679), [René Descartes](#) (1596-1650), [Baruch Spinoza](#) (1632-1677), [Gottfried Leibniz](#) (1646-1716), [John Locke](#) (1632-1704), [George Berkeley](#) (1685-1753), [David Hume](#) (1711-1776) and [Emmanuel Kant](#) (1724-1804), with primary focus on their metaphysics and epistemology. The goal of the course is to acquaint the student with the basic principles and issues of philosophy during the Age of Reason and the Enlightenment. The method of instruction will be lecture and discussion.

Required Texts

Ariew, Roger and Eric Watkins. *Modern Philosophy: An Anthology of Primary Sources*. Hackett, 1998.
Lawhead, William F. *The Modern Voyage: 1400-1900*. Second Edition. Wadsworth, 2002.

Assignments

Students are required to come to class prepared, having read and attempted to understand the reading assignment for the day. In addition, each student will be required to take two exams, a midterm and a comprehensive final exam, and write a five to six page paper on any topic related to the course. The due dates for all assignments are listed on the calendar below.

Grading

20% - Midterm Exam
30% - Final Exam
30% - Paper
20% - Course Participation

Exam Format

Both the midterm and final exams will require a response in the form of an extended essay. I will hand out essay questions in advance for your study and then select one of them for each exam.

Paper Requirements and Evaluation

The topic for your paper must address some theme that overlaps with course content. (If you are in doubt, ask the instructor!) You must use at least four sources from the library or from an online journal database that indexes peer-reviewed academic papers, such as *J-STOR*. Resources found in *Noesis: Philosophical Research Online* (see below) can be used as well, provided that they are full-length academic articles. However, avoid encyclopedia articles, whether in the library or online.

Your paper should be longer than five pages and no longer than six. It must be in Times New Roman, 12 point font and formatted according to the MLA style as indicated in the *MLA Handbook for Writers of Research Papers*, 6th Edition. (Copies are available in the library, bookstore and at Barnes & Noble.) Be sure to include a title. Staple the paper in the top, left corner.

All papers must be submitted in print and electronically through Turnitin.com. Necessary submission information will be posted to Acelink at the appropriate time. Late papers will be penalized accordingly.

Your paper will be evaluated according to the following qualities, though it will not be graded according to an average based on an individual assessment of each area. (In other words, I will consider the paper as a whole looking at the following for guidance.)

- *Focus* – Does the paper stick to its topic, addressing necessary details while avoiding extraneous ones?
- *Organization* – Is the paper well-organized with respect to the order and presentation of ideas? Are ideas properly subordinated throughout the paper?
- *Clarity* – Is the paper generally clear and the prose readable? Is the thesis and argument explicit?
- *Argument* – Is the paper well-reasoned on the basis of sound and cogent argument? Is evidence interpreted adequately?
- *Factuality* – Are the factual assertions advanced in the paper true? Are they adequately supported by documentation as needed?
- *Documentation* – Is the selection and use of sources appropriate for the topic? Is the paper properly documented with citations to your sources?
- *Format* – Does the paper adhere to the formatting guidelines of the 6th edition of the MLA style manual?
- *Grammar* – Is language used according to the rules of grammar? Is it properly academic?

Further assistance with paper writing can be found in Peter Vranas' brief, but excellent guide to writing philosophy papers. I have appended a copy below. Follow it as you wish, except where it disagrees with the guidelines provided above.

Course Participation

Course participation grades are not automatic. They are based on oral contributions to the collective learning experience of the class as a whole in terms of asking pertinent questions, answering questions correctly or, at least, provocatively, making insightful observations, and offering other meaningful expressions of interest in the material that help encourage learning. I begin by assuming a C for each student's course participation grade and move from there. Students should realize that *it is possible to talk a lot in class and receive a low grade for course participation*. Frequent absences are also grounds for a low participation grade.

Attendance

Because being present and attentive in class is part of (and perhaps the most important part of) the learning experience and because a serious comportsment toward learning new ideas is necessary for understanding philosophy, I have a serious attendance policy: *final grades will be dropped a part letter grade for each unexcused absence after the first*. In order for an absence to be excused, students must submit an official university excuse in writing. I will NOT accept email for this purpose. Special consideration will be given to seniors who miss class for job and graduate school interviews that must be scheduled during class time.

Electronic Technology in the Classroom (Cell Phones, Laptops, Etc.)

The use of laptops, cell phones, gaming devices and other electronic contraptions is not permitted in class. Students caught using them will be asked to leave and counted absent for the day. (You can wear a watch, if you must, but please don't sit staring at it during my lectures.)

Food in the Classroom

No eating in class.

Incompletes

Incompletes will be given only in rare circumstances and only when a previous arrangement has been made.

Academic Honesty

All work submitted in this course must be prepared by the student expressly for this course. A student who submits work that is plagiarized, bought, borrowed from the ar-

chives of a fraternity, copied from another student, etc., *will fail the course*. I fully support the University's Academic Honor Code. To avoid confusion, students should keep in mind that plagiarism occurs not only when someone copies an author word for word, but also when someone uses another's ideas without giving credit, even if the ideas are paraphrased (that is, put in your own words). Always document your sources!

Help with Reading Philosophy

Philosophical material is often difficult to read. It can be slow-going even for those of us versed in the literature. Here are some questions to keep in mind while reading that will help you better understand a text:

- What is the overall agenda of the text? Usually, but not always, this will be stated clearly in the introduction.
- What is the main point of the passage(s) in question? What is the author asking you to believe? How does this belief (i.e., claim to knowledge) fit within the overall framework of the text?
- What reasons does the author give for accepting the belief? (In scholarly writing, it's not so much the belief that counts, but the reasons the author offers in support of it. If there is no good reason for accepting a belief, then we should not accept it.)
- What does the belief in question imply or entail? That is, what else should we believe if we accept the belief in question?
- Finally, an old trick from Descartes, what do you think the philosopher under consideration is going to say next? (You might find it helpful to contrast what he should say with what he actually does say.)

Supplemental Reading / Noesis

Noesis: Philosophical Research Online is a limited area search engine dedicated to open access, academic philosophy on the Internet. It is based at UE and available online at <http://noesis.evansville.edu>. Noesis ranges topically across the profession of philosophy with overlap into areas that are pertinent to its study, including cognitive and political science. It also allows simultaneous search of two, excellent Internet encyclopedias in philosophy.

The Cambridge Companions series offers an excellent selection of secondary articles on important issues respecting the person covered in each volume. One is available for each thinker we will discuss this semester. All, except the one for Berkeley, are available in the UE library. To assist you, library call numbers are provided below. Each volume is carefully documented with information that may be of help for your papers.

- Sorrell, Tom, ed. *The Cambridge Companion to Hobbes* - B1247 .C26 1996.
- Cottingham, John, ed. *The Cambridge Companion to Descartes* - B1873 .C25 1992.
- Garrett, Don, ed. *The Cambridge Companion to Spinoza* - B3998 .B32 1996.

- Jolley, Nicholas, ed. *The Cambridge Companion to Leibniz* - B2598 .C335 1995.
- Chappell, Vere, ed. *The Cambridge Companion to Locke* - B1297 .C29 1994.
- Norton, David Fate, ed. *The Cambridge Companion to Hume* - B1498 .C26 1994.
- Guyer, Paul, ed. *The Cambridge Companion to Kant* - B2798 .C36 1992.

Course Calendar

- 1/10 *Syllabus; Introductory Comments on the Period*
- 1/12 *Background* / Read Lawhead, Ch.13.
- 1/17 *Galileo Galilei* / Read Ariew, 8-11.
- 1/19 *Francis Bacon* / Read Lawhead, Ch. 14 “Francis Bacon” and Ariew, 4-7.
- 1/22 *Thomas Hobbes* / Read Lawhead, Ch. 14 “Thomas Hobbes” and Ariew, 100-114.
- 1/24 *Thomas Hobbes (continued)*
- 1/26 *René Descartes* / Read Lawhead, Ch. 15 and Ariew, 22-27.
- 1/29 *Descartes: First Meditation* / Read Ariew, 27-30.
- 1/31 *Descartes: Second Meditation* / Read Ariew, 30-34.
- 2/2 *Descartes: Third Meditation* / Read Ariew, 34-41.
- 2/5 *Descartes: Third Meditation (continued)*
- 2/7 *Descartes: Fourth and Fifth Meditation* / Read Ariew, 41-48.
- 2/9 *Descartes: Sixth Meditation* / Read Ariew, 48-55.
- 2/12 *Baruch Spinoza* / Read Lawhead, Ch. 16.
- 2/14 *Spinoza’s System* / Read Ariew, 129-149.
- 2/16 *Spinoza’s System* / Read Ariew, 149-172.
- 2/19 *Gottfried Leibniz* / Read Lawhead, Ch. 17.
- 2/21 *Leibniz’s “New System”* / Read Ariew, 229-234 & 235-236.
- 2/23 *Leibniz (continued)* / Read Ariew, 236-243.
- 2/26 *Revisiting Descartes after Spinoza and Leibniz*

- 2/28 Review for Midterm Exam
- 3/2 **Midterm Exam**
- 3/12 *Cultural Context for Empiricism* / Read Lawhead, Ch. 18 and Ariew, 244-248.
- 3/14 *John Locke* / Read Lawhead, Ch. 19.
- 3/16 *Locke's Essay Concerning Human Understanding* / Read Ariew, 276-295.
- 3/19 *Locke's Essay (continued)* / Read Ariew, 320-339.
- 3/21 *George Berkeley* / Read Lawhead, Ch. 20.
- 3/23 *Berkeley's Idealism* / Read Ariew, 413-433.
- 3/26 *Berkeley's Idealism (continued)* / Read Ariew, 433-443.
- 3/28 *Berkeley's Idealism (continued)* / Read Ariew, 443-461.
- 3/30 *David Hume* / Read Lawhead, Ch. 21.
- 4/2 *Hume's Skepticism* / Read Ariew, 496-522.
- 4/4 **Research Paper Due**
- 4/11 *Revisiting Descartes after Locke, Berkeley and Hume*
- 4/13 *Emmanuel Kant and the Limits of Reason* / Read Lawhead, 325-339 & 345-346.
- 4/16 *Kant's Prolegomena to Any Future Metaphysics* / Read Ariew, 579-583.
- 4/18 *Kant's Prolegomena (continued)* / Read Ariew, 583-590.
- 4/20 *Kant's Prolegomena (continued)* / Read Ariew, 590-597.
- 4/23 *Kant's Prolegomena (continued)* / Read Ariew, 597-612.
- 4/25 *Kant's Prolegomena (continued)* / Read Ariew, 612-623.
- 4/27 *Kant's Prolegomena (continued)* / Read Ariew, 623-633.
- 4/30 – Review for Final Exam
- 5/4 – **Comprehensive Final Exam** (12:30-2:30)

How to Write a Philosophy Paper

Peter B. M. Vranas

0. INTRODUCTION

1. **Keep in mind two main goals:**
 - a. To *think deeply* about a philosophical issue (preferably an issue that you find interesting, important, and puzzling), *reaching a (tentative) conclusion* that leaves you to a large degree satisfied.
 - Philosophy is not sophistry: you should only defend conclusions in which you believe. You should be open, however, to the possibility that your views will change while you are thinking or writing about an issue: you may start with the intention of defending a particular conclusion and end up defending an opposite conclusion.
 - Even if philosophical questions have no unique right answer, they do have *better* and *worse* answers; if you believe that anything goes, then you are not in a proper frame of mind for writing a philosophy paper.
 - b. To *write down your thoughts* in a clear, precise, concise, and organized way.
2. **How to choose a paper topic**
 - a. Choose a topic that you find *important* and *exciting*: it's better if working on the paper feels worthwhile and fun.
 - b. Choose a topic on which you have something *new* to say: if you agree with everything the readings or your instructor said on a particular issue, then you have no paper topic (related to that issue).
 - c. Especially for short papers, choose a very *narrow* topic and examine it in detail: *depth* is much more important than *breadth*. (E.g., don't try to defend—or attack—relativism in general; choose a specific version of relativism.)
3. **The content of a philosophy paper**
 - a. When writing about an issue, start with what other people have said about the issue: don't reinvent the wheel.
 - b. But other people's views should be only a starting point: the bulk of the paper should consist of your own views, not of exposition.
 - c. And your own views should be not just stated, but should be supported by arguments.
 - d. Rather than passing over in silence objections to your views, you should consider the most plausible objections you can think of, you should reply to these objections, you should consider plausible rejoinders to your replies, and you should respond to these rejoinders. It's like a dialogue; the longer it gets, the better, provided that the participants keep making new points rather than repeating themselves. (Note that one might object to an argument in *three* ways: by objecting to the argument's *premises*, to its *reasoning*, or to its *conclusion*.)

1. FIRST STEP: PREPARATION

1. Start working as *early* as possible. Don't expect to produce a decent paper if you start on the eve of the due date.
2. Consulting extra sources is often helpful but is *not* necessary: it's far more important to study carefully the required readings and to *think* deeply about your topic.
3. Before you start writing the paper, make an *outline* that lists in an organized way the points you want to make.

2. SECOND STEP: WRITING

1. Organization

- a. The paper should have a concise and informative *title*. ('First paper' is *not* an acceptable title.) The title should make clear the *topic* of the paper (e.g.: 'The death penalty') or, even better, the *thesis* you are going to defend (e.g.: 'Against the death penalty'). Avoid 'journalistic' or 'literary' titles (e.g.: 'Death of a penalty') whose point the reader cannot understand before reading the paper itself.
- b. The *introductory paragraph* is very important and you should do three things in it. (i) State briefly the *topic* of the paper. (Avoid banal openings like 'Topic X has been a great mystery and source of controversy since the dawn of humanity'.) (ii) Take a stand on the topic: formulate your *thesis* as precisely as it's possible at this early stage. (iii) Announce the *plan* of the paper; namely, what you will do in the remainder (or in each section) of the paper.
- c. It's advisable to divide the paper into numbered and titled sections. Start each section by saying what you will do in the section. End each longer section by summarizing what you have done in the section.

2. Reasoning: Make sure that your arguments are either deductively valid or inductively strong, and that they contain no irrelevant or redundant premises. It helps to lay out the arguments in standard premise/conclusion form.

3. Justification

- a. Every statement in the paper must be justified, except for uncontroversial statements ('The Earth is round'). Avoid uncontroversial statements that just express your personal opinion ('I feel that the death penalty prevents many murders').
- b. One way to justify a statement is to provide a reference ('Jones (1996: 437) concluded that the death penalty prevents many murders'). References should be precise so that they can be checked: *include page numbers*. Keep quotations to a minimum: paraphrasing usually demonstrates better your grasp of the material.
- c. It's not justified to ridicule people or views. Remember that the authors of most readings are intelligent people: try to present the most plausible understanding of their views ('*Principle of Charity*') rather than presenting these views in a way that makes them appear to be obviously false.
- d. Acknowledge your debts: presenting other people's ideas as if they were your own is called 'plagiarism' and is a serious violation of ethical conduct. (Example of acknowledging debts: this handout is partly based on handouts by David Brink, Edwin Curley, Jeanine Diller, Mika Manty, and Katie McShane, and feedback from Elizabeth Anderson.)

4. **Originality** consists in producing new ideas. A minimal degree of originality, which consists in going beyond the readings, is required; originality exceeding this minimal degree is highly desirable.
5. **Clarity** is probably the most important virtue that philosophical writing must have.
 - a. Don't presuppose that your reader is familiar with the texts to which you are referring: your intended audience should not be the instructor, but should rather be an intelligent philosopher possibly unfamiliar with the texts.
 - b. If your instructor doesn't understand what you want to say by a sentence, then the sentence is probably not sufficiently clear. To see if your instructor finds your writing sufficiently clear, give to your instructor a draft of the paper.
 - c. It's *not* OK to write *first* an obscure sentence and *then* to explain what you meant.
 - d. To promote clarity: (i) use short sentences; (ii) prefer active to passive voice and affirmative to negative constructions; (iii) avoid pretentious words and jargon; (iv) define the technical terms that you use.
 - e. It is very important for clarity to use *transition phrases* indicating (i) that you are moving to a new step in the reasoning (e.g., to a new objection, or from an objection to a reply to that objection) and (ii) whether what you are saying is supposed to support *your* view or the view of an *opponent*. Examples: 'I turn now to my argument for the second premise'; 'One might object to the first premise that ...'; 'My reply to this objection is ...'; 'One might rejoin that ...'; 'I reply ...'.
6. **Conciseness** consists in saying many things in few words.
 - a. Think of the *maximum* length of the paper as a limit within which you are trying to cram as much thought as you can (*not* as a number of pages you have to fill by multiplying the number of words you use to make your points). But don't let the quest for conciseness result in obscurity: *clarity* is paramount.
 - b. To promote conciseness, *avoid*: (a) wordiness; (b) digressions; (c) banalities; (d) too long quotations; (e) unnecessary repetitions. (It is not *unnecessary* repetition to summarize at the end of a section what you have done in the section.)
7. **Precision** is almost as important as clarity. General rule: be *meticulous*, even nit-picking, in saying *exactly* what you mean and in avoiding ambiguity. Achieving precision requires thinking about every single word.
 - a. Avoid ambiguous pronouns (like 'this', 'that', 'it', 'he', 'his'): repeat nouns. 'John used Bill's gun to kill his dog' should be 'John used Bill's gun to kill John's dog' or 'John killed his dog by using Bill's gun'.
 - b. Avoid extreme words (like 'completely', 'absolutely', 'always'). Replace 'It is always wrong to X' with 'It is usually wrong to X' or 'It is almost always wrong to X' (except if you show in the paper that it's really *always* wrong to X).
 - c. Avoid immodest expressions. 'In this paper I will prove conclusively that X' should be something like 'In this paper I will argue that X' or 'In this paper I will give reason to believe that X'. Avoid words like 'proof' or 'demonstration'.
 - d. Avoid category mistakes. Incorrect: 'the likelihood of this situation is quite improbable'. A *likelihood* is a *number* and thus can be *high* or *low* but not *probable* or *improbable*; it's a *situation* that can be probable or improbable. Correct: 'the likelihood of this situation is quite low'; or: 'this situation is quite improbable'.

- e. Avoid unnecessary variation (which is encouraged in literature papers). If you are making three points, don't say 'The first argument ... The second remark ... The third point'; choose the most accurate word and repeat it.
 - f. Give names to theses (arguments, etc) for ease of reference. It's much easier and clearer to refer to a thesis as 'conclusion C3' rather than as 'the conclusion of the first argument in this section'.
8. **Language**
- a. A philosophy paper differs from a literature paper. The style should be factual: avoid excessive use of metaphors. *It's OK to use 'I'; it's even advisable*, because it facilitates the use of the active voice.
 - b. The style need not be excessively formal, but the paper should not be a transcript of how you talk: avoid slang.
 - c. Plural of 'phenomenon': 'phenomena'. Similarly: criterion/criteria; thesis/theses; hypothesis/hypotheses. Avoid confusing: then/than; their/there; principal/principle; adapt/adopt; affect/effect; complementary/complimentary; its/it's.
9. **Other matters**
- a. Don't spend too much time on the concluding paragraph: it can be as short as a single sentence that repeats your thesis. On the other hand, the concluding paragraph is a good place at which to mention possible extensions of your argument or problems that you were unable to address.
 - b. The format of the paper (e.g., font size and type, margins, single- vs double-spaced, title page or not, footnotes vs endnotes, references in footnotes or in a list of references) does not matter except if your instructor indicates otherwise. But it's a good idea to *number the pages* so that the instructor's comments can refer to specific page numbers.
 - c. There is no minimum length requirement, but keep close to the *maximum* length unless you write very concisely.

3. THIRD STEP: REVISING

1. Write the paper in (at least) two drafts. After writing the first draft, set it aside for a while, then read it through and make handwritten changes and corrections before typing the second draft.
2. It's a very good idea to give a draft to your instructor for comments. The more complete your draft is, the more you should benefit from this process. But *don't expect your instructor to catch every problem*.
3. Spell-check the final draft and *proofread* it carefully for spelling, grammar, punctuation, and coherence of argument. Check also that you in fact do in the paper what you promise in the introductory paragraph that you will do.